

Application No.:		Date:	
<i>(To be filled by the THP Office)</i>			



IBA IT- NATIONAL TALENT HUNT PROGRAM

APPLICATION FORM -BATCH 2024

Note: IF YOU HAVE ALREADY FILLED-UP AN ONLINE APPLICATION FORM, THAN THERE IS NO NEED TO SUBMIT THE PRINTED VERSION AGAIN.

TIMELINES:

Application submission deadline	Saturday, February 10, 2024
NTHP Assessment Test- Batch 2024	Sunday, March 10, 2024
Result of the NTHP Assessment Test	Monday, April 1, 2024
Panel Interviews	April 8-13, 2024 Monday to Saturday
Final shortlisted candidates' announcement	Monday, May 6, 2024
Orientation Program Batch 2024	Monday, June 3, 2024

ONLINE FORM: <https://talenthunt.iba.edu.pk>

For Inquires contact us at:

Dr. Junaid Alam Khan – Director - THP
S. Rizwan A. Bukhari – Asst.Manager- Ext. 2632
Zahoor Ahmed Detho- Executive- Ext. 2558
Email: nthp@iba.edu.pk
Website: <http://nthp.iba.edu.pk/>

Mailing/Courier Address:

Director – Talent Hunt Program
Institute of Business Administration Karachi,
NBP Building, Room No.16,
Main Campus, KU Circular Road,
Karachi -75270 (Pakistan).
Tel: +92-21-38104700-1 **Fax:** +92-21-99261508

Note: This form is free of cost and photocopy version of this form can be used to apply in the program.

Application form can be downloaded from; <https://nthp.iba.edu.pk/application-form.php>

GUIDELINES FOR THE STUDENT

GUIDELINES FOR FILLING OUT THE APPLICATION FORM

Please make sure to attach the following as supporting documents along with your application: (Tick mark ✓)

- 1) Educational documents (Matric and HSSC Level- I (XI) or Level-II(XII)) [Marksheets and , certificates]
- 2) Copy of CNIC (FRONT/BACK)/ Form-B of Applicant
- 3) Copy of CNIC (FRONT/BACK) of Father/ guardian
- 4) Applicant Domicile/ Birth Certificate and Father domicile certificate
- 5) Salary slip / Income certificate (or Pension slip) of all earning family members *

* **Note: An income certificate is the document that shows monthly/annual income;**
* **If your parents/ guardian is salaried, an original copy of a pay slip should be attached, otherwise**
* **if your parents/ guardian owns a business they should submit an undertaking on a stamp paper/affidavit (of Rs.100) stating their income and with relevant details.**

GENERAL INSTRUCTIONS:

1).	Courier the complete form to the Director - Talent Hunt Programs- IBA Main Campus, KU Circular Road Karachi. It must be reached to the THP office on-or-before the above mentioned deadline.
2).	All financial information and documents submitted at the THP Office will be treated as confidential.
3).	The IBA Karachi and THP Office reserves the right to verify applicant's information from a recognized source or request additional documents or explanation of information during or before the Orientation Program.
4).	Failure to provide complete/correct information/ will result in withdrawal/denial of Scholarship / financial aid from the THP Program office.

TIPS FOR COMPLETING APPLICATION FORM

Provide factual, comprehensive and authentic information in the form. Answer all questions. Those not applicable should be marked N/A.

Please Do Not:

- X Provide vague / incomplete information.
- X Overwriting / scratching information on the form.
- X Submit the application with documents in wrong order without folder.
- X Leaving any question unanswered.

UNDERTAKING FORM

- 1) The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. Further, If any information given in this application is found incorrect or false after selection in the **IBA IT National Talent Hunt Program- Batch 2024.**
 - * **The admission of the Applicant in orientation training will be cancelled.**
 - * **Student will also be disqualified for applying for any further scholarship.**
- 2) We do hereby give our consent and permit a bonafide employee of IBA carrying authority letter to visit the residential / other location mentioned as part of our particulars for the purpose of physical verification of information provided by me in the application form.

Signature of Parents/Guardian

Applicant Signature

Date

APPLICANT INFORMATION

Applicant Name					
Father Name:					
Mobile Number:		Date of Birth :	/ /		
Alternative Mobile No.		(dd / mm / yyyy)			
Gender: (please tick ✓)	<input type="checkbox"/> Male	<input type="checkbox"/> Female	Place(City)of Birth:		
Email Address: (Write the Email Address in BLOCK letters)					
Applicant CNIC/ B-Form # :		Domicile District:			

Please staple 4 photographs in this box Make it sure that your photograph is clear.
(Do not Staple Attested Photos)
[if the photo does not reflect your current appearance, the IBA will not allow you to appear in assessment test]

Residential Address: (All future correspondence will be made on this address) :

Tehsil: District: Province:

EDUCATIONAL DETAILS

Education	Name of School/ College	Marks Obtained	Total Marks	Seat No.	Grade	%	Passing Year	Discipline Please Tick (✓)	
Matric (X)								<input type="checkbox"/> Science	<input type="checkbox"/> Comp. Sci.
								Other: _____	
HSSC Level-I (XI)								<input type="checkbox"/> Pre-Eng.	<input type="checkbox"/> Pre-Med.
HSSC Level-II (XI)								<input type="checkbox"/> Commerce	<input type="checkbox"/> Other: _____
Name of Exam. Board(X): BISE-Medium/Language of Studies in Matric: Please tick(✓)			Passed Exam in: Please tick(✓)		Annual Exam	Supplementary			
			ENGLISH		URDU	OTHER: _____			
Name of Exam. Board(XII): BISE-			Passed Exam in: (Please tick ✓)		Annual Exam	Supplementary			
Received Any scholarship previously: Please tick (✓)			YES	NO	IF YES, NAME OF SCHOLARSHIP				

FIELD OF INTEREST FOR UNIVERSITY EDUCATION: (Tick Mark [✓] only Two fields)

Business Administration Computer Sciences Social Sciences Economics & Mathematics

List other Universities name & Degree program to which you have applied or are planning to apply:

1) Name of University		Program	
2) Name of University		Program	

TEST CENTERS

(Please choose one of the following centres for the THP Assessment Test)

<input type="checkbox"/>	KARACHI	<input type="checkbox"/>	LAHORE	<input type="checkbox"/>	ISLAMABAD	<input type="checkbox"/>	GILGIT BALTISTAN
<input type="checkbox"/>	QUETTA	<input type="checkbox"/>	MULTAN	<input type="checkbox"/>	PESHAWAR	<input type="checkbox"/>	MUZAFFARABAD -AJK
<input type="checkbox"/>	CHITRAL	<input type="checkbox"/>	HYDERABAD	<input type="checkbox"/>	SUKKUR	<input type="checkbox"/>	GWADAR
<input type="checkbox"/>	SKARDU						

Note: The final decision of the test center lies with the Talent Hunt Office depending on the number of applications from each centre.

FAMILY INFORMATION											
Father/Guardian Name:				Mother Name:							
Father Status: (Please tick ✓):			Alive	Deceased	Mother Status: (Please tick ✓)			Alive	Deceased		
Mobile No:				Mobile No:							
CNIC Number:				CNIC Number:							
Domicile District:				Domicile District:							
Education Level:				Education Level:							
Occupation				Occupation(Please tick ✓)		Housewife		Working			
Designation				Designation							
Organization:				Organization:							
TOTAL FAMILY MEMBERS			NO. OF FAMILY MEMBERS EARNING			No. of Family Members Studying					
<i>(Please mention the answers for the above details in numbers)</i>											
ACCOMMODATION STATUS:			FAMILY OWNED			FAMILY SHARED OWNERSHIP			RENTED		
<i>(Please tick any one box (✓) for the above details)</i>											
INCOME AND EXPENSES											
Total Family Income:				Total Household Expenses** (Per Month):							
Are there any outstanding loan: Please tick (✓)			YES	NO	If Yes;- Outstanding Amount						
Purpose for Taking Loan:				Sources of Loan (Please tick ✓)		BANK		OTHER: _____			
REFERENCES											
Academic Reference (Please tick ✓)			Principal	Teacher	Personal Reference (Excluding Parents/Brother/Sisters)						
Name:				Name:							
College Name:				Relationship with Applicant:							
College Address:				Address:							
Mobile No:				Mobile No.:							
Email ID:				Email ID:							

** Household covers the following expenses:

- | | |
|-----------------------------------|--|
| 1) Grocery expenses | 2) Utility Bills (Electricity, Water, Gas) |
| 3) Telephone/ Mobile Bill | 4) Educational Expenses (Fee for Children) |
| 5) Stationary/ Transport Expenses | 6) House Rent |
| 7) Medical Expenses | 8) Other Miscellaneous Expenses |