

Application No.:		Date:	
(To be filled by the THP Office)			



## IBA IT- NATIONAL TALENT HUNT PROGRAM

### APPLICATION FORM -BATCH 2023

**Note:** IF YOU HAVE ALREADY FILLED AN ONLINE APPLICATION FORM, THEN THERE IS NO NEED TO SUBMIT THE PRINTED VERSION AGAIN.

#### TIMELINES:

Application submission deadline	Sunday, March 5 <sup>th</sup> , 2023
NTHP Assessment Test- Batch 2022	Sunday, March 26 <sup>th</sup> , 2023
Result of the NTHP Assessment Test	Monday, April 10 <sup>th</sup> , 2023
Panel Interviews	April 17 <sup>th</sup> – 19 <sup>th</sup> , 2023
Results of the Panel Interviews	Monday, May 8 <sup>th</sup> , 2023
Orientation Program Batch 2022	June 2023 to July 2023

**ONLINE FORM: <https://talenthunt.iba.edu.pk>**

#### For Inquires:

**Dr. Junaid Alam Khan – Director - THP**  
S. Rizwan A. Bukhari – Asst. Manager- Ext. 2632  
Zahoor Ahmed Detho- Executive- Ext. 2558  
**Email:** [nthp@iba.edu.pk](mailto:nthp@iba.edu.pk)  
**Website:** <http://nthp.iba.edu.pk/>

#### Mailing/Courier Address:

National Talent Hunt Program Office, National Bank Building, IBA Main Campus, KU Circular Rd., Karachi. University Road, Karachi -75270 (Pakistan). **Tel:** +92-21-38104700-1 **Fax:** +92-21-99261508

**Note:** This form is free of cost and photocopy version of this form can be used to apply in the program.

Application form can be downloaded from; <http://nthp.iba.edu.pk/>

# GUIDELINES FOR THE STUDENT

## GUIDELINES FOR FILLING OUT THE APPLICATION FORM

Attach the following as supporting documents along with your application:

(Tick mark ✓)

- 1) Educational documents (Matric and HSSC I or II (Marksheets, certificates))
- 2) Copy of CNIC/ Form B of Applicant
- 3) Copy of CNIC of Father/ guardian
- 4) Applicant or Father domicile certificate
- 5) Salary slip / Income certificate (or Pension slip) of all earning family members\*

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

\*

**Note: An income certificate is the document that shows monthly/annual income. If your parents/ guardian is salaried, an original copy of a pay slip should be attached, otherwise if your parents/ guardian owns a business they should submit an undertaking on a stamp paper/affidavit (of Rs.100) stating their income and with relevant details.**

## GENERAL INSTRUCTIONS:

1).	Courier the complete form to <b>National Talent Hunt Program Office, National Bank Building, IBA Main Campus, University Road, Karachi -75270 (Pakistan). Tel: +92-21-38104700-1 Fax: +92-21-99261508</b> , latest by March 5 <sup>th</sup> , 2023.
2).	All financial information and documents submitted at the THP Office will be treated as confidential.
3).	The IBA Karachi and THP Office reserves the right to verify applicant's information from a recognized source or request additional documents or explanation of information during or before the Orientation Program.
4).	Failure to provide complete/correct information/ will result in withdrawal/denial of Scholarship / financial aid from the THP Program office.

## TIPS FOR COMPLETING APPLICATION FORM

Provide factual, comprehensive, and authentic information in the form. Answer all questions. Those not applicable should be marked N/A.

Please Do Not:

- X Provide vague / incomplete information.
- X Overwriting / scratching information on the form.
- X Submit the application with documents in wrong order without folder
- X Leaving any question unanswered.

# UNDERTAKING FORM

- 1) The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. Further, if any information given in this application is found incorrect or false after selection in the **IBA IT National Talent Hunt Program- Batch 2023**.
  - \* **The admission of the Applicant in orientation training will be cancelled.**
  - \* **Student will also be disqualified for applying for any further scholarship.**
- 2) We do hereby give our consent and permit a bonafide employee of IBA carrying authority letter to visit the residential / other location mentioned as part of our particulars for the purpose of physical verification of information provided by me in the application form.

\_\_\_\_\_  
Signature of Parents/Guardian

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

### APPLICANT INFORMATION

Applicant Name					
Father Name:					
Mobile Number:		Date of Birth:	/ /		
Alternative Mobile No.			(dd / mm / yyyy)		
Gender: (please tick ✓ )	<input type="checkbox"/> Male	<input type="checkbox"/> Female	Place (City) of Birth:		
Email Address: (Write the Email Address in BLOCK letters)					
Applicant CNIC/ B-Form #:				Domicile District:	

Please staple 4 photographs in this box Make it sure that your photograph is clear.  
**(Do not Staple Attested Photos)**  
**[ if the photo does not reflect your current appearance, the IBA will not allow you to appear in assessment test]**

Residential Address: (All future correspondence will be made on this address) :


Tehsil:	District:	Province:
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### EDUCATIONAL DETAILS

Education	Name of School/ College	Marks Obtained	Total Marks	Seat No.	Grade	%	Passing Year	Discipline Please Tick (✓ )
Matric (X)								Science <input type="checkbox"/>
								Comp. Sci. <input type="checkbox"/>
								Other: _____
HSSC Level-I (XI)								Pre-Eng. <input type="checkbox"/>
HSSC Level-II (XI)								Pre-Med. <input type="checkbox"/>
								Commerce <input type="checkbox"/>
								Other: _____
Name of Exam. Board(X): BISE-			Passed Exam in: Please tick(✓)		Annual Exam		Supplementary	
Medium/Language of Studies in Matric: Please tick(✓)			ENGLISH		URDU		OTHER: _____	
Name of Exam. Board(XII): BISE-			Passed Exam in: (Please tick ✓)		Annual Exam		Supplementary	
Received Any scholarship previously: Please tick (✓)		YES <input type="checkbox"/>	NO <input type="checkbox"/>	IF YES, NAME OF SCHOLARSHIP				

**FIELD OF INTEREST FOR UNIVERSITY EDUCATION:** (Tick Mark [✓] only Two fields)

Business Administration  Computer Sciences  Social Sciences  Economics & Mathematics

List other Universities name & Degree program to which you have applied or are planning to apply:

1) Name of University		Program	
2) Name of University		Program	

### TEST CENTERS

(Please choose one of the following centres for the THP Assessment Test)

<input type="checkbox"/>	KARACHI	<input type="checkbox"/>	LAHORE	<input type="checkbox"/>	ISLAMABAD	<input type="checkbox"/>	GILGIT BALTISTAN
<input type="checkbox"/>	QUETTA	<input type="checkbox"/>	MULTAN	<input type="checkbox"/>	PESHAWAR	<input type="checkbox"/>	MUZAFFARABAD -AJK
<input type="checkbox"/>	CHITRAL	<input type="checkbox"/>	HYDERABAD	<input type="checkbox"/>	SUKKUR	<input type="checkbox"/>	GWADAR

**Note:** The final decision of the test centre lies with the Talent Hunt Office depending on number of applications from each centre.

FAMILY INFORMATION											
Father/Guardian Name:				Mother Name:							
Father Status: (Please tick ✓):			Alive	Deceased	Mother Status: (Please tick ✓)			Alive	Deceased		
Mobile No:				Mobile No:							
CNIC Number:				CNIC Number:							
Domicile District:				Domicile District:							
Education Level:				Education Level:							
Occupation						Occupation (Please tick ✓)		Housewife	Working		
Designation				Designation							
Organization:				Organization:							
TOTAL FAMILY MEMBERS			NO. OF FAMILY MEMBERS EARNING			No. of Family Members Studying					
<i>(Please mention the answers for the above details in numbers)</i>											
ACCOMMODATION STATUS:			FAMILY OWNED			FAMILY SHARED OWNERSHIP			RENTED		
<i>(Please tick any one box ( ✓ ) for the above details)</i>											
INCOME AND EXPENSES											
Total Family Income:				Total Household Expenses** (Per Month):							
Are there any outstanding loan: Please tick (✓)			YES	NO	If Yes;- Outstanding Amount						
Purpose for Taking Loan:				Sources of Loan (Please tick ✓)		BANK	OTHER: _____				
REFERENCES											
Academic Reference (Please tick ✓)				Principal	Teacher	Personal Reference (Excluding Parents/Brother/Sisters)					
Name:						Name:					
College Name:						Relationship with Applicant:					
College Address:						Address:					
Mobile No:						Mobile No.:					
Email ID:						Email ID:					

\*\* Household covers the following expenses:

- |                                   |  |
|-----------------------------------|--|
| 1) Grocery expenses               | 2) Utility Bills (Electricity, Water, Gas) |
| 3) Telephone/ Mobile Bill         | 4) Educational Expenses (Fee for Children) |
| 5) Stationary/ Transport Expenses | 6) House Rent                              |
| 7) Medical Expenses               | 8) Other Miscellaneous Expenses            |