

Application No.:		Date:	
<i>(To be filled by the THP Office)</i>			



## IBA IT- NATIONAL TALENT HUNT PROGRAM

### APPLICATION FORM -BATCH 2022

**Note: IF YOU HAVE ALREADY FILLED-UP AN ONLINE APPLICATION FORM, THAN THERE IS NO NEED TO SUBMIT THE PRINTED VERSION AGAIN.**

#### TIMELINES:

<b>Application submission deadline</b>	<b>Wednesday, March 2, 2022</b>
<b>NTHP Assessment Test- Batch 2022</b>	<b>Sunday, March 27, 2022</b>
<b>Result of the NTHP Assessment Test</b>	<b>Friday, April 15, 2022</b>
<b>Panel Interviews</b>	<b>Sunday, April 24, 2022</b>
<b>Results of the Panel Interviews</b>	<b>Friday, May 13, 2022</b>
<b>Orientation Program Batch 2022</b>	<b>June 2022 to July 2022</b>

**ONLINE FORM: <https://talenthunt.iba.edu.pk>**

**For Inquires contact us at:**  
**Dr. Junaid Alam Khan – Director - THP**  
 S. Rizwan A. Bukhari – Asst.Manager- Ext. 2632  
 Zahoor Ahmed Detho- Executive- Ext. 2558  
**Email:** [nthp@iba.edu.pk](mailto:nthp@iba.edu.pk)  
**Website:** <http://nthp.iba.edu.pk/>

**Mailing/Courier Address:**  
**Director – Talent Hunt Program**  
 Institute of Business Administration Karachi,  
 Main Campus, Room No.15(A/B) South Wing,  
 Tabba Academic Building,  
 University Road, Karachi -75270 (Pakistan).  
**Tel:** +92-21-38104700-1 **Fax:** +92-21-99261508

**Note: This form is free of cost and photocopy version of this form can be used to apply in the program.**

**Application form can be downloadd from; <http://nthp.iba.edu.pk/>**

# GUIDELINES FOR THE STUDENT

## GUIDELINES FOR FILLING OUT THE APPLICATION FORM

Attach the following as supporting documents along with your application: (Tick mark ✓)

- 1) Educational documents (Matric and HSSC I or II) [ Marksheets, certificates]
- 2) Copy of CNIC/ Form B of Applicant
- 3) Copy of CNIC of Father/ guardian
- 4) Applicant or Father domicile certificate
- 5) Salary slip / Income certificate (or Pension slip) of all earning family members \*


\* **Note: An income certificate is the document that shows monthly/annual income. If your parents/ guardian is salaried, an original copy of a pay slip should be attached, otherwise if your parents/ guardian owns a business they should submit an undertaking on a stamp paper/affidavit (of Rs.100) stating their income and with relevant details.**

## GENERAL INSTRUCTIONS:

1).	Courier the complete form to the <b>Director - IBA Ihsan Trust National Talent Hunt Program- IBA Main Campus, University Road Karachi</b> . It must be reached to the THP office on-or-before the above mentioned deadline.
2).	All financial information and documents submitted at the THP Office will be treated as confidential.
3).	The IBA Karachi and THP Office reserves the right to verify applicant's information from a recognized source or request additional documents or explanation of information during or before the Orientation Program.
4).	Failure to provide complete/correct information/ will result in withdrawal/denial of Scholarship / financial aid from the THP Program office.

## TIPS FOR COMPLETING APPLICATION FORM

Provide factual, comprehensive and authentic information in the form. Answer all questions. Those not applicable should be marked N/A.

**Please Do Not:**

- X Provide vague / incomplete information.
- X Overwriting / scratching information on the form.
- X Submit the application with documents in wrong order without folder.
- X Leaving any question unanswered.

# UNDERTAKING FORM

- 1) The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. Further, If any information given in this application is found incorrect or false after selection in the **IBA IT National Talent Hunt Program- Batch 2022**.
  - \* **The admission of the Applicant in orientation training will be cancelled.**
  - \* **Student will also be disqualified for applying for any further scholarship.**
- 2) We do hereby give our consent and permit a bonafide employee of IBA carrying authority letter to visit the residential / other location mentioned as part of our particulars for the purpose of physical verification of information provided by me in the application form.

\_\_\_\_\_  
Signature of Parents/Guardian

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**APPLICANT INFORMATION**

Applicant Name							
Father Name:							
Mobile Number:		Date of Birth :		/ /			
Alternative Mobile No.				(dd / mm / yyyy)			
Gender: (please tick ✓ )	<input type="checkbox"/> Male	<input type="checkbox"/> Female	Place(City)of Birth:				
Email Address: (Write the Email Address in BLOCK letters)							
Applicant CNIC/ B-Form # :			Domicile District:				

Please staple 4 photographs in this box Make it sure that your photograph is clear.

(Do not Staple Attested Photos)

[ if the photo does not reflect your current appearance, the IBA will not allow you to appear in assessment test]

Residential Address: (All future correspondence will be made on this address) :

Tehsil:				District:		Province:	
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**EDUCATIONAL DETAILS**

Education	Name of School/ College	Marks Obtained	Total Marks	Seat No.	Grade	%	Passing Year	Discipline Please Tick (✓)	
Matric (X)								Science	<input type="checkbox"/>
								Comp. Sci.	<input type="checkbox"/>
HSSC Level-II (XII)								Pre-Eng.	<input type="checkbox"/>
								Pre-Med.	<input type="checkbox"/>
								Commerce	<input type="checkbox"/>
								Other: _____	<input type="checkbox"/>
Name of Exam. Board(X): BISE-			Passed Exam in: Please tick(✓)		Annual Exam		Supplementary		
Medium/Language of Studies in Matric: Please tick(✓)			ENGLISH		URDU		OTHER: _____		
Name of Exam. Board(XII): BISE-			Passed Exam in: (Please tick ✓)		Annual Exam		Supplementary		
Received Any scholarship previously: Please tick (✓)		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, NAME OF SCHOLARSHIP					

**FIELD OF INTEREST FOR UNIVERSITY EDUCATION:**

(Tick Mark [✓] only Two fields)

<input type="checkbox"/> Business Administration	<input type="checkbox"/> Computer Sciences	<input type="checkbox"/> Social Sciences	<input type="checkbox"/> Economics & Mathematics
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List other Universities name & Degree program to which you have applied or are planning to apply:

1) Name of University		Program	
2) Name of University		Program	

**TEST CENTERS**

(Please choose one of the following centres for the THP Assessment Test)

<input type="checkbox"/>	KARACHI	<input type="checkbox"/>	LAHORE	<input type="checkbox"/>	ISLAMABAD	<input type="checkbox"/>	GILGIT BALTIKISTAN
<input type="checkbox"/>	QUETTA	<input type="checkbox"/>	MULTAN	<input type="checkbox"/>	PESHAWAR	<input type="checkbox"/>	MUZAFFARABAD -AJK

Note: The final decision of the test centre lies with the Talent Hunt Office depending on number of applications from each centre.

FAMILY INFORMATION														
Father/Guardian Name:				Mother Name:										
Father Status: (Please tick ✓):			Alive		Deceased		Father Status: (Please tick ✓)			Alive		Deceased		
Mobile No:				Mobile No:										
CNIC Number:				CNIC Number:										
Domicile District:				Domicile District:										
Education Level:				Education Level:										
Occupation				Occupation(Please tick ✓)				Housewife		Working				
Designation				Designation										
Organization:				Organization:										
TOTAL FAMILY MEMBERS			NO. OF FAMILY MEMBERS EARNING			No. of Family Members Studying								
<i>(Please mention the answers for the above details in numbers)</i>														
ACCOMMODATION STATUS:			FAMILY OWNED			FAMILY SHARED OWNERSHIP			RENTED					
<i>(Please tick any one box ( ✓ ) for the above details)</i>														
INCOME AND EXPENSES														
Total Family Income:				Total Household Expenses** (Per Month):										
Are there any outstanding loan: Please tick (✓)			YES		NO		If Yes;- Outsanding Amount							
Purpose for Taking Loan:				Sourcs of Loan (Please tick ✓)				BANK		OTHER: _____				
REFERENCES														
Academic Reference (Please tick ✓)				Principal		Teacher		Personal Reference (Excluding Parents/Brother/Sisters)						
Name:				Name:										
College Name:				Relationship with Applicant:										
College Address:				Address:										
Mobile No:				Mobile No.:										
Email ID:				Email ID:										

\*\* Household covers the following expenses:

- |                                   |  |
|-----------------------------------|--|
| 1) Grocery expenses               | 2) Utility Bills (Electricity, Water, Gas) |
| 3) Telephone/ Mobile Bill         | 4) Educational Expenses (Fee for Children) |
| 5) Stationary/ Transport Expenses | 6) House Rent                              |
| 7) Medical Expenses               | 8) Other Miscellaneour Expenses            |