IBA – NATIONAL TALENT HUNT PROGRAM -2015

APPLICATION FORM

Note: IF YOU HAVE ALREADY FILLED–UP AN ONLINE APPLICATION FORM, THAN THERE IS NO NEED TO SUBMIT THE PRINTED VERSION AGAIN.

ONLINE FORM : https://talenthunt.iba.edu.pk

LAST DATE OF SUBMISSION: FEBRUARY 15, 2015

ASSESSMENT TEST: MARCH 22, 2015

RESULT OF ASSESSMENT TEST: MARCH 31, 2015

INTERVIEWS: APRIL 10, 2015

FINAL RESULT: APRIL 27, 2015

For Inquires contact us at:
Dr. Zeenat Ismail – Coordinator- NTHP/ SFP/STHP
Syed Rizwan A. Bukhari – Senior Executive
Phone: +92(21)-38104700-1 Extension: 2632
Fax: +92(21) 99261807 or 99261508
Email: nthp@iba.edu.pk
Website: http://nthp.iba.edu.pk

Mailing Address:
Coordinator – NTHP/SFP/STHP
IBA Main Campus,
Room No. 10(A), Abdul Razzaq Tabba Academic Building, University Enclave,
University Road Karachi -75270
GUIDELINES FOR FILLING OUT THE APPLICATION FORM

a) Read the general information thoroughly, which will enable you to complete the application form?

b) Attach the following as supporting documents along with your application:

1) Copies of Computerized NIC’s of all family members
2) Salary slip / Income certificate (or Pension slip) of all earning family members *
3) Bank statements for last six month of all family members having an account.
4) Income tax returns of all earning family members for last year.
5) Fee bill and any concession document from the last institution you attended.
6) Utility bills last six month;
   a) Electricity _____ b) Telephone _____ c) Gas _____ d) Water _____
7) Saving certificates, bonds, shares, investments, CDC account statement.
8) Property ownership documents, including agriculture land, plots and houses.
9) Rent agreement (if applicable)
10) Loan document(s), including credit card bills and bank loan statements.
11) Medical bills / expenditure related documents.
12) Latest fee challans / Fee concession (scholarship / loan) document(s) of sibling(s).
13) Wealth statement for all family members for last year.
14) Your domicile certificates.
15) Any other relevant document(s) necessary to support your application.
16) Statement of purpose.
17) Educational documents (F.A./ F.Sc/ H.Sc.)

* Note: An income certificate is the document that shows monthly/annual income. If your parents/guardian is salaried, an original copy of a pay slip should be attached, otherwise if your parents/guardian owns a business they should submit Bank Statement for the last six months. If parents/guardian does not fall in either of the above two categories (that is salaried employee or business man) they should submit an undertaking on a stamp paper/affidavit (of Rs.100) stating their income and with relevant details.

GENERAL INFORMATION

a) Submit the complete IBA National Talent Hunt Application Form to the Coordinator - IBA Main Campus, Room No. 10(A), Abdul Razzaq Tabba Academic Building, University Enclave, University Road Karachi, Latest by February 15, 2015.

b) Make photocopies of the application form when it reaches you, and keep the original in a safe place. Fill out the photocopies first and when everything is clear and final, copy out the same on the original.

c) Read the form very carefully before filling it to be able to get a clear picture of the requirements.

d) Fill in the form in black ink with a ballpoint pen and write in block letters.

TIPS FOR COMPLETING APPLICATION FORM

a) Furnish factual, comprehensive and authentic information in the form.

b) Provide educational information in chronological order.

c) Carefully note down your enrollment number and remember to use it correctly during future correspondence.

d) Answer all questions. Those not applicable should be marked N/A. All required documents (wherever applicable) listed below are to be attached.

PLEASE AVOID THE FOLLOWING

X Provide vague / incomplete information.
X Overwriting / scratching information on the form.
X Submit the application with documents in wrong order without folder.
X Leaving any question unanswered.
PERSONAL DETAILS: (Please use BLOCK LETTERS to fill the form)

Forms with incomplete information will not be processed.

<table>
<thead>
<tr>
<th>Name:</th>
<th>Guardian’s Name:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Father’s Name:</th>
<th>Guardian’s Name:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Domicile:</th>
<th>CNIC Card # (Student):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(If not available, refer the B-Form)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Father’s / Guardian’s CNIC #:</th>
<th>Date of Birth</th>
<th>dd / mm / yyyy</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Provide a copy of NIC)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Postal Address: (All future correspondence will be made on this address)

<table>
<thead>
<tr>
<th>TEHSIL:</th>
<th>DISTRICT:</th>
<th>CITY:</th>
<th>PROVINCE:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PHONE #:</th>
<th>Mobile #:</th>
</tr>
</thead>
<tbody>
<tr>
<td>(City code)</td>
<td></td>
</tr>
</tbody>
</table>

Residential Address:

<table>
<thead>
<tr>
<th>TEHSIL:</th>
<th>DISTRICT:</th>
<th>CITY:</th>
<th>PROVINCE:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Phone #:</th>
<th>Mobile #:</th>
</tr>
</thead>
<tbody>
<tr>
<td>(City code)</td>
<td></td>
</tr>
</tbody>
</table>

Email*:

EDUCATIONAL DETAILS:
Attach an attested copy of all the result cards/ Mark sheets with your application form.

<table>
<thead>
<tr>
<th>Matric (X)</th>
<th>HSSC-Level -I (XI)</th>
<th>HSSC-Level -II (XII)</th>
<th>Stream of HSSC Level</th>
<th>Name of Examination Board</th>
<th>Roll No. (Last attended Examination)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roll Number</td>
<td>Marks Obtained</td>
<td>Total Marks</td>
<td>Per. %</td>
<td>Passing Year / Month</td>
<td>School/ College Name</td>
</tr>
<tr>
<td>Matric (X)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HSSC-Level -I (XI)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HSSC-Level -II (XII)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Stream of HSSC Level</th>
<th>Pre-Medical</th>
<th>Pre-Eng.</th>
<th>Gen. Sci.</th>
<th>Arts/Commerce</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Matric (X)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HSSC-Level -I (XI)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HSSC-Level -II (XII)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Photographs
Staple here
Section B: Parents’/ Guardian’s Information

1. Father’s / Guardian’s Name

2. Guardian’s Name

3. CNIC Number

4. Residential Address (if different from above):

5. Tel. # (Office) __________ Cell Phone # __________ Fax # __________ Email __________

6. Present Occupation (Give full details)

7. Designation __________________________ Name of Company / Employer ________________

8. Monthly Income Gross ____________________ Net __________________ Pension (if retired)

9. Annual Income Gross ____________________ Net __________________

10. Previous Occupation (if applicable)

11. Mother’s Name

12. CNIC Number

13. Residential Address (if different from above):

14. Tel. # (Office) __________ Cell Phone # __________ Fax # __________ Email __________

15. Present Occupation (Give full details)

16. Designation __________________________ Name of Company / Employer ________________

17. Monthly Income Gross ____________________ Net __________________ Pension (if retired)

18. Annual Income Gross ____________________ Net __________________

19. Spouse’s Name

20. CNIC Number:

21. Residential Address (if different from above):

22. Tel. # (Office) __________ Cell Phone # __________ Fax # __________ Email __________

23. Present Occupation (Give full details)

24. Designation __________________________ Name of Company / Employer ________________

25. Monthly Income Gross ____________________ Net __________________

26. Annual Income Gross ____________________ Net __________________
1. **Details of Assets / Properties (Please mention current market values in Rupees)**

<table>
<thead>
<tr>
<th>Value of Assets</th>
<th>Father</th>
<th>Mother</th>
<th>Spouse</th>
<th>Self</th>
<th>Brothers/Sisters/Children</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Business</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Land &amp; Building</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vehicle(s)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Saving Accounts &amp; Deposits</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Investments</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Others</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2. **Accommodation type:**
   - o Apartment
   - o Bungalow
   - o Town House

3. **Accommodation ownership:**
   - o Family Owned
   - o Rented

4. **If owned, area of plot**: 
   - Constructed (Covered) area of the house

5. **Locality of the house**

6. **Total number of rooms in house**: 
   - Number of bedrooms

7. **Number of Air Conditioners in house**: 
   - Number of Television

8. **Number of cars owned by the family (with make and model)**

9. **Any other house or flat owned by the family:**
   - Yes ☐ No ☐
   - If yes, please give details regarding location, size, rent, etc., on a separate sheet.

10. **Agricultural land owned by family:**
    - Yes ☐ No ☐
    - If yes, please give details regarding location, size, rent, etc., on a separate sheet.

11. **Bank savings Rs.**: 
    - in the form of

12. **Other investments Rs.**: 
    - in the form of

13. **Any other property or plots**: Yes ☐ No ☐
    - If yes, please give details regarding location, size, rent, etc., on a separate sheet.

14. **Details of Liabilities (Please mention current market values in Rupees):**
    a) **Amount Outstanding**
    b) **Nature**
    c) **Repayment Schedule (Please give full details)**
    d) **Loan / Debt Maturity Date**
    e) **Reason for obtaining loan / debt**
Section D: Family Income

1. **Family Income** (Please attach supports and give full details in Rupees)

<table>
<thead>
<tr>
<th>Average Monthly Income arising from:</th>
<th>Father</th>
<th>Mother</th>
<th>Spouse</th>
<th>Self</th>
<th>Brothers/Sisters/Children/Other Supporting hands</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Salary</strong></td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
</tr>
<tr>
<td><strong>Business</strong></td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
</tr>
<tr>
<td><strong>Land &amp; Building</strong></td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
</tr>
<tr>
<td><strong>Saving Accounts &amp; Deposits</strong></td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
</tr>
<tr>
<td><strong>Investments</strong></td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
</tr>
<tr>
<td><strong>Others</strong></td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
<td>______</td>
</tr>
</tbody>
</table>

2. **Annual agricultural income of family**

3. **Any other form of income from assets or otherwise**

4. **TOTAL FAMILY INCOME**

5. **Family Expenditure** (Please attach supports and give full details in Rupees)

<table>
<thead>
<tr>
<th>Dependent Family Members</th>
<th>Number of Siblings are Studying</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brothers/Sisters/Children/Other Dependent Family Members</td>
<td>Age</td>
</tr>
<tr>
<td>______</td>
<td>______</td>
</tr>
<tr>
<td>______</td>
<td>______</td>
</tr>
<tr>
<td>______</td>
<td>______</td>
</tr>
</tbody>
</table>

6. **In case of rented accommodation:**
   a) What is the annual rent Rs.__________
   b) Is it paid by self / employer? (Strike out one)

7. **Utilities Expenditure (average of last six months bills)**
   - Telephone (or Mobile) Rs.__________
   - Electricity Rs.__________
   - Gas Rs.__________
   - Water Rs.__________

8. **House hold expenditure (monthly average) Rs.__________**

9. **Education and transport expenses (monthly average) excluding the applicant’s.__________**
   - Tuition, Books & Stationery Rs.__________
   - Others (Please specify) Rs.__________

10. **Car’s Make__________**
    Regn. No.__________
    Monthly average Fuel Consumption Rs.__________

* Provide information about all cars/ motorcycles that your family possesses.
11. Taxes (Please specify)
   (I) Income Tax: Rs. ________________________________
   (II) Property Tax: Rs. ________________________________
   (III) Others (Please Specify): Rs. ________________________________

   Licenses ________________________________

12. Travel (In Pakistan and abroad during the past two years. Please give details with approximate expenditure per visit).

13. Any other expenditure (not mentioned above) ____________________________________________

14. TOTAL EXPENDITURE ______________________________________________

* Provide information about all cars / motorcycles that your family possesses.

Section : E Details of other Financial Assistance Arrangements

<table>
<thead>
<tr>
<th>Mode</th>
<th>Amount (In Rupees)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Self-financed / Other sources</td>
<td>________________________________</td>
</tr>
<tr>
<td>Financial assistance requested from IBA</td>
<td>________________________________</td>
</tr>
<tr>
<td>Total (Tuition fee only)</td>
<td>________________________________</td>
</tr>
</tbody>
</table>

Have you approached any other agency for assistance for your education i.e. banks, organizations, individual employer etc.

<table>
<thead>
<tr>
<th>Agency</th>
<th>Applied For</th>
<th>Outcome</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NTHP ASSESSMENT TEST CENTER:**

Please choose one of the following centers for NTHP Assessment Test

- [ ] MULTAN
- [ ] PESHAWAR
- [ ] ISLAMABAD
- [ ] KARACHI
- [ ] QUETTA
- [ ] LAHORE
- [ ] GILGIT BALTISTAN

**Note:** The final decision of the test center lies with the NTHP Program Office
Section F: UNDERTAKING

1. The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. Further, if any information given in this application is found incorrect or false after grant of financial assistance, the Institute will stop further assistance and:
   - The admission of the Applicant will be cancelled in case of 1\textsuperscript{st} Semester students.
   - In case of existing students, immediate repayment of the total Scholarship along with a fine amounting to the Scholarship paid to the student will be required. Such a student will also be disqualified for applying for any further loan / scholarship.

2. We do hereby give our consent and permit a bonafide employee of IBA carrying authority letter to visit the residential / other location mentioned as part of our particulars for the purpose of physical verification of information provided by me in the financial assistance application form.

<table>
<thead>
<tr>
<th>Date</th>
<th>Signature of Parent / Guardian</th>
<th>Signature of Applicant</th>
</tr>
</thead>
</table>

References (Excluding Parents / Guardian):

1. Name __________________________________________
   Relationship: _________________________________
   Home Address __________________________________
   Business Address ______________________________
   Contact Information: Residence: __________ Office: __________ Cell: __________
   NIC #: _________________________________ Signature: __________________________________

2. Name __________________________________________
   Relationship: _________________________________
   Home Address __________________________________
   Business Address ______________________________
   Contact Information: Residence: __________ Office: __________ Cell: __________
   NIC #: _________________________________ Signature: __________________________________

In case of existing students, immediate repayment of the total Scholarship along with a fine amounting to the Scholarship paid to the student will be required. Such a student will also be disqualified for applying for any further loan / scholarship.
Statement of purpose

Why do you require financial aid?
What about your background and/or interest makes you competitive for this program (please be as specific as possible)? (Attach separate sheet if required)