

Application No.:		Date:	
(To be filled by the THP Office)			



IBA IHSAN TRUST- NATIONAL TALENT HUNT PROGRAM -2017

APPLICATION FORM

Note: IF YOU HAVE ALREADY FILLED-UP AN ONLINE APPLICATION FORM, THAN THERE IS NO NEED TO SUBMIT THE PRINTED VERSION AGAIN.

LAST DATE OF SUBMISSION:	MARCH 4, 2017 (SATURDAY)
NTHP ASSESSEMENT TEST:	MARCH 26, 2017 (SUNDAY)
RESULT OF ASSESSMENT TEST:	APRIL 07, 2017 (FRIDAY)
PANEL INTERVIEWS:	APRIL 21, 2017 (FRIDAY)
FINAL RESULTS:	MAY 05, 2017 (FRIDAY)
ORIENTATION TRAINING:	MAY END TO JULY 2017

ONLINE FORM:
<https://talenthunt.iba.edu.pk>

For Inquires contact us at:

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Note: This form is free of cost and photocopy version of this form can be used to apply in the program.

It can be downloaded from; nthp.iba.edu.pk

GUIDELINES FOR THE STUDENT

GUIDELINES FOR FILLING OUT THE APPLICATION FORM

Attach the following as supporting documents along with your application:

Tick Mark

- 1) Copies of Computerized NIC's of all family members
- 2) Salary slip / Income certificate (or Pension slip) of earning family members *
- 3) Utility bill of last month;
- 4) Your & Father domicile certificates.
- 5) Educational documents (F.A./ F.Sc/ H.Sc.) [Marksheet, Admit Cards]

Applicant Signature

* **Note:** An **income certificate** is the document that shows monthly/annual income. If your parents/guardian is salaried, an original copy of a pay slip should be attached, otherwise if your parents/guardian owns a business they should submit Bank Statement for the last six months. If parents/guardian does not fall in either of the above two categories (that is salaried employee or business man) they should submit an undertaking on a stamp paper/affidavit (of Rs.100) stating their income and with relevant details.

GENERAL INFORMATION

Courier the complete form to the Coordinator- **IBA Ihsan Trust National Talent Hunt Application Form** - IBA Main Campus, University Road Karachi, Latest by March 04, 2017 (Saturday).

Read the form very carefully before filling it to be able to get a clear picture of the requirements.

TIPS FOR COMPLETING APPLICATION FORM

Furnish factual, comprehensive and authentic information in the form.

Answer all questions. Those not applicable should be marked N/A. Please Do not:

- X Provide vague / incomplete information.**
- X Overwriting / scratching information on the form.**
- X Submit the application with documents in wrong order without folder.**
- X Leaving any question unanswered.**

UNDERTAKING FORM

1) The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. Further, If any information given in this application is found incorrect or false after grant of financial assistance, the Institute will stop further assistance and:

*** The admission of the Applicant will be cancelled in case of 1st Semester students**

*** In case of existing students, immediate repayment of the total Scholarship along with a fine amounting to the Scholarship paid to the student will be required. Such a student will also be disqualified for applying for any further loan / scholarship.**

2) We do hereby give our consent and permit a bonafide employee of IBA carrying authority letter to visit the residential / other location mentioned as part of our particulars for the purpose of physical verification of information provided by me in the financial assistance application form.

Signature of Parents/Guardian

Applicant Signature

Date

APPLICANT INFORMATION

Applicant Name		Date of Birth <u> </u> / <u> </u> / <u> </u> dd / mm / yyyy	Please staple 4 photographs in this box Make it sure that your photograph is clear.
Mobile Number:	Landline Number:		
Email Address:			
Residential Address: (All future correspondence will be made on this address) :			
City	District	Province:	

EDUCATIONAL DETAILS

Education	Name of School/College	Marks Obtained	Total Marks	Passing Year	Roll No.	%	Grade
Matric (X)							
HSSC Level I (XI)							
HSSC Level II (XII)							
Stream of Study	<input type="checkbox"/> Pre-Medical	<input type="checkbox"/> Pre-Eng:		<input type="checkbox"/> Computer Science			
	<input type="checkbox"/> Commerce	<input type="checkbox"/> Arts		<input type="checkbox"/> Others:			
Name of Examination Board :							
Received Any scholarship previously: <input type="checkbox"/> YES <input type="checkbox"/> NO				Name of Scholarship:			

Interested Field for Career (Tick Mark only Two fields)	
Business Management	<input type="checkbox"/> Yes <input type="checkbox"/> No
Engineering	<input type="checkbox"/> Yes <input type="checkbox"/> No
Information Technology	<input type="checkbox"/> Yes <input type="checkbox"/> No
Social Science	<input type="checkbox"/> Yes <input type="checkbox"/> No
Other	

ACHIEVEMENTS

Looking back over last two years overall what were your main achievements?
1)
2)
3)
4)
5)

TEST CENTERS

(Please choose one of the following centres for the THP Assessment Test)			
<input type="checkbox"/> Karachi	<input type="checkbox"/> Lahore	<input type="checkbox"/> Sargodha	<input type="checkbox"/> Gilgit Baltistan
<input type="checkbox"/> Sukkur	<input type="checkbox"/> Multan	<input type="checkbox"/> Islamabad	<input type="checkbox"/> Muzaffarabad- AJK
<input type="checkbox"/> Quetta	<input type="checkbox"/> D.G. Kha	<input type="checkbox"/> Peshawar	<input type="checkbox"/> Mirpur- AJK
Note: The final decision of the test centre lies with the Talent Hunt Office depending on number of applications from each centre			

FAMILY INFORMATION

Father / Guardian Name		Mother / Guardian Name	
Mobile Number		Mobile Number	
CNIC Number		CNIC Number	
Domicile District		Domicile District	
Occupation		Occupation	
Designation		Designation	
Name of Company		Name of Company	
Number of Brothers		Number of Sisters	
			Total Family Members

ACCOMMODATION TYPE

Flat Kacha House Pakka House LOCATION: URBAN AREA RURAL AREA

FAMILY INCOME

	Father/ Guardian	Mother	Brother	Sister	Total
Salary					
Business					
Rent from vehicle					
Rent from House/Land					
Rent from Shop					
Other Income					
Total					

Agriculture Income: (Yearly Income / 12)

Total Family Income- (Monthly)

FAMILY EXPENDITURE

Expense Category	Average Monthly	Expense Category	Average Monthly
Grocery		House Rent	
Electricity Bill		Miscellaneous Expense	
Gas Bill		Medical Expenses	
Water Bill			
Telephone/Mobile Bill			
Education Expense (Fees of Childrens)		Total Monthly Expenditure	
Stationary, Transport &			

DETAILS OF ASSETS/ PROPERTIES

(Please Mention the current market Value in Rupees)

Description	Father	Mother	Brother/Sister	Total
Business				
Plot/ House				
Vehicle				
Agriculture Land				

REFERENCES

Academic Reference		Personal Reference (Excluding Parents)	
Principal /Teacher Name		Name	
Mobile Number		Relation with applicant	
Tel. (Office)		Address	
Email ID		Contact Number	
College Address		Email ID	
Signature		CNIC Number	
		Signature	