



# **IBA – NATIONAL TALENT HUNT PROGRAM -2016**

## **APPLICATION FORM**

**Note:** IF YOU HAVE ALREADY FILLED-UP AN ONLINE APPLICATION FORM, THAN THERE IS NO NEED TO SUBMIT THE PRINTED VERSION AGAIN.

**ONLINE FORM: <https://talenthunt.iba.edu.pk>**

**LAST DATE OF SUBMISSION: MARCH 26, 2016 (Saturday)**  
**NTHP ASSESSEMENT TEST: APRIL 17, 2016 (Sunday)**  
**RESULT OF ASSESSMENT TEST: APRIL 23, 2016 (Saturday)**  
**INTERVIEWS: MAY 6, 2016 (Friday)**  
**FINAL RESULT: MAY 14, 2016 (Saturday)**

**For Inquires contact us at:**

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**Mailing Address:**

**Coordinator – NTHP/SFP/STHP**  
**Institute of Business Administration Karachi,**  
**Main Campus, Abdul Razzaq Tabba Academic Block,**  
**University Road Karachi -75270 (Pakistan)**

## **GUIDELINES FOR FILLING OUT THE APPLICATION FORM**

- a) Read the general information thoroughly, which will enable you to complete the application form?
- b) Attach the following as supporting documents along with your application:
- 1) Copies of Computerized NIC's of all family members \_\_\_\_\_
  - 2) Salary slip / Income certificate (or Pension slip) of all earning family members \* \_\_\_\_\_
  - 3) Bank statements for last six month of all family members having an account. \_\_\_\_\_
  - 4) Income tax returns of all earning family members for last year. \_\_\_\_\_
  - 5) Fee bill and any concession document from the last institution you attended. \_\_\_\_\_
  - 6) Utility bills last six month;  
    a) Electricity \_\_\_\_\_ b) Telephone \_\_\_\_\_ c) Gas \_\_\_\_\_ d) Water \_\_\_\_\_
  - 7) Saving certificates, bonds, shares, investments, CDC account statement. \_\_\_\_\_
  - 8) Property ownership documents, including agriculture land, plots and houses. \_\_\_\_\_
  - 9) Rent agreement (if applicable) \_\_\_\_\_
  - 10) Loan document(s), including credit card bills and bank loan statements. \_\_\_\_\_
  - 11) Medical bills / expenditure related documents. \_\_\_\_\_
  - 12) Latest fee challans / Fee concession (scholarship / loan) document(s) of sibling(s). \_\_\_\_\_
  - 13) Wealth statement for all family members for last year. \_\_\_\_\_
  - 14) Your domicile certificates. \_\_\_\_\_
  - 15) Any other relevant document(s) necessary to support your application. \_\_\_\_\_
  - 16) Statement of purpose. \_\_\_\_\_
  - 17) Educational documents (F.A./ F.Sc/ H.Sc.) \_\_\_\_\_

\* **Note:** An **income certificate** is the document that shows monthly/annual income. If your parents/guardian is salaried, an original copy of a pay slip should be attached, otherwise if your parents/guardian owns a business they should submit Bank Statement for the last six months. If parents/guardian does not fall in either of the above two categories (that is salaried employee or business man) they should submit an undertaking on a stamp paper/affidavit (of Rs.100) stating their income and with relevant details.

### **GENERAL INFORMATION**

- a) Submit the complete **IBA National Talent Hunt Application Form** to the Coordinator - IBA Main Campus, University Road Karachi, Latest by March 26, 2016 (Saturday).
- b) Make photocopies of the application form when it reaches you, and keep the original in a safe place. Fill out the photocopies first and when everything is clear and final, copy out the same on the original.
- c) Read the form very carefully before filling it to be able to get a clear picture of the requirements.
- d) Fill in the form in **black ink with a ballpoint pen** and write in **block letters**.

### **TIPS FOR COMPLETING APPLICATION FORM**

- a) Furnish factual, comprehensive and authentic information in the form.
- b) Provide educational information in chronological order.
- c) Carefully note down your enrollment number and remember to use it correctly during future correspondence.
- d) Answer all questions. Those not applicable should be marked N/A. All required documents (wherever applicable) listed below are to be attached.

### **PLEASE AVOID THE FOLLOWING**

- X **Provide vague / incomplete information.**
- X **Overwriting / scratching information on the form.**
- X **Submit the application with documents in wrong order without folder.**
- X **Leaving any question unanswered.**

4 Photographs

Staple here

**PERSONAL DETAILS** : (Please use **BLOCK LETTERS** to fill the form)

Forms with incomplete information will not be processed.

Name:			
Father's Name:		Guardian's Name:	
Domicile:		CNIC Card # (Student): (If not available, refer the B-Form)	
Father's / Guardian's CNIC #: (Provide a copy of NIC)		Date of Birth ____/____/____ dd / mm / yyyy	
Postal Address: (All future correspondence will be made on this address)			
		TEHSIL:	
DISTRICT:	CITY:	PROVINCE:	
PHONE #: (City code) /	Mobile #:		
Residential Address:			
		TEHSIL:	
DISTRICT:	CITY:	PROVINCE:	
Phone #: (City code) /	Mobile #:		
Email*:			

**EDUCATIONAL DETAILS:**

Attach an attested copy of all the result cards/ Mark sheets with your application form.

	Roll Number	Marks Obtained	Total Marks	Per. %	Passing Year / Month	School/ College Name	
Matric (X)							
HSSC-Level -I (XI)							
HSSC-Level -II (XII)							
Stream of HSSC Level	Pre-Medical <input type="checkbox"/>		Pre-Eng. <input type="checkbox"/>		Gen. Sci. <input type="checkbox"/>	Arts/Commerce <input type="checkbox"/>	Other:
Name of Examination Board					Roll No. (Last attended Examination)		

1. **Father's / Guardian's Name** \_\_\_\_\_
2. CNIC Number \_\_\_\_\_
3. Residential Address (if different from above): \_\_\_\_\_
4. Tel. # (Office) \_\_\_\_\_ Cell Phone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email \_\_\_\_\_
5. Present Occupation (Give full details) \_\_\_\_\_
6. Designation \_\_\_\_\_ Name of Company / Employer \_\_\_\_\_
7. Monthly Income Gross \_\_\_\_\_ Net \_\_\_\_\_ Pension (if retired) \_\_\_\_\_
8. Annual Income Gross \_\_\_\_\_ Net \_\_\_\_\_
9. Previous Occupation (if applicable) \_\_\_\_\_
10. **Mother's Name** \_\_\_\_\_
11. CNIC Number \_\_\_\_\_
12. Residential Address (if different from above): \_\_\_\_\_
13. Tel. # (Office) \_\_\_\_\_ Cell Phone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email \_\_\_\_\_
14. Present Occupation (Give full details) \_\_\_\_\_
15. Designation \_\_\_\_\_ Name of Company / Employer \_\_\_\_\_
16. Monthly Income Gross \_\_\_\_\_ Net \_\_\_\_\_ Pension (if retired) \_\_\_\_\_
17. Annual Income Gross \_\_\_\_\_ Net \_\_\_\_\_
18. Previous Occupation (if applicable) \_\_\_\_\_
19. **Spouse's Name** \_\_\_\_\_
20. CNIC Number : \_\_\_\_\_
21. Residential Address (if different from above): \_\_\_\_\_
22. Tel. # (Office) \_\_\_\_\_ Cell Phone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email \_\_\_\_\_
23. Present Occupation (Give full details) \_\_\_\_\_
24. Designation \_\_\_\_\_ Name of Company / Employer \_\_\_\_\_
25. Monthly Income Gross \_\_\_\_\_ Net \_\_\_\_\_
26. Annual Income Gross \_\_\_\_\_ Net \_\_\_\_\_

1. **Details of Assets / Properties (Please mention current market values in Rupees)**

Value of Assets	Father	Mother	Spouse	Self	Brothers/Sisters/ Children	Total
Business	_____	_____	_____	_____	_____	_____
Land & Building	_____	_____	_____	_____	_____	_____
Vehicle(s)	_____	_____	_____	_____	_____	_____
Saving Accounts & Deposits	_____	_____	_____	_____	_____	_____
Investments	_____	_____	_____	_____	_____	_____
Others	_____	_____	_____	_____	_____	_____
Total	_____	_____	_____	_____	_____	_____

## 2. Accommodation type:

- Apartment       Bungalow       Town House

3. Accommodation ownership:       Family Owned       Rented

4. If owned, area of plot \_\_\_\_\_ Constructed (Covered) area of the house \_\_\_\_\_

5. Locality of the house \_\_\_\_\_

6. Total number of rooms in house \_\_\_\_\_ Number of bedrooms \_\_\_\_\_

7. Number of Air Conditioners in house \_\_\_\_\_ Number of Television \_\_\_\_\_

8. Number of cars owned by the family (with make and model) \_\_\_\_\_

9. Any other house or flat owned by the family:      Yes       No

If yes, please give details regarding location, size, rent, etc., on a separate sheet.

10. Agricultural land owned by family:      Yes       No

If yes, please give details regarding location, size, rent, etc., on a separate sheet.

11. Bank savings Rs. \_\_\_\_\_ in the form of \_\_\_\_\_

12. Other investments Rs. \_\_\_\_\_ in the form of \_\_\_\_\_

13. Any other property or plots: Yes       No

If yes, please give details regarding location, size, rent, etc., on a separate sheet.

14. **Details of Liabilities (Please mention current market values in Rupees):**

a) Amount Outstanding \_\_\_\_\_

b) Nature \_\_\_\_\_

c) Repayment Schedule (Please give full details) \_\_\_\_\_

d) Loan / Debt Maturity Date \_\_\_\_\_

e) Reason for obtaining loan / debt \_\_\_\_\_

1. Family Income (Please attach supports and give full details in Rupees)

Average Monthly Income arising from:	Father	Mother	Spouse	Self	Brothers/Sisters/ Children/Other Supporting hands	Total
Salary	_____	_____	_____	_____	_____	_____
Business	_____	_____	_____	_____	_____	_____
Land & Building	_____	_____	_____	_____	_____	_____
Saving Accounts & Deposits	_____	_____	_____	_____	_____	_____
Investments	_____	_____	_____	_____	_____	_____
Others	_____	_____	_____	_____	_____	_____
Total	_____	_____	_____	_____	_____	_____

2. Annual agricultural income of family \_\_\_\_\_
3. Any other form of income from assets or otherwise \_\_\_\_\_
4. TOTAL FAMILY INCOME \_\_\_\_\_

5. Family Expenditure (Please attach supports and give full details in Rupees)

Dependent Family Members \_\_\_\_\_ Number of Siblings are Studying \_\_\_\_\_

Brothers/Sisters/ Children/ Other Dependent Family Members	Age	Occupation (If working)	Name of Institution (if studying)	Fee (per month)
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

6. In case of rented accommodation:  
 a) What is the annual rent Rs. \_\_\_\_\_ b) Is it paid by self / employer? (Strike out one)
7. Utilities Expenditure (average of last six months bills)  
 Telephone (or Mobile) Rs. \_\_\_\_\_ Electricity Rs. \_\_\_\_\_ Gas Rs. \_\_\_\_\_ Water Rs. \_\_\_\_\_ .
8. House hold expenditure (monthly average) Rs. \_\_\_\_\_
9. Education and transport expenses (monthly average) excluding the applicant's. \_\_\_\_\_  
 Tuition, Books & Stationery Rs. \_\_\_\_\_  
 Others (Please specify) Rs. \_\_\_\_\_
10. Car's Make \_\_\_\_\_ Regn. No. \_\_\_\_\_ Monthly average Fuel Consumption Rs. \_\_\_\_\_ (details required)\*

\* Provide information about all cars/ motorcycles that your family possesses.

11. Taxes (Please specify)
- (I) Income Tax: Rs. \_\_\_\_\_
- (II) Property Tax: Rs. \_\_\_\_\_
- (III) Others (Please Specify): Rs. \_\_\_\_\_
- Licenses \_\_\_\_\_
12. Travel (In Pakistan and abroad during the past two years. Please give details with approximate expenditure per visit).  
\_\_\_\_\_
13. Any other expenditure (not mentioned above) \_\_\_\_\_
14. TOTAL EXPENDITURE \_\_\_\_\_
- \* Provide information about all cars / motorcycles that your family possesses.

**Section : E** **Details of other Financial Assistance Arrangements**

Amount (In Rupees)

Mode	
Self-financed / Other sources	
Financial assistance requested from IBA	
Total (Tuition fee only)	

Have you approached any other agency for assistance for your education i.e. banks, organizations, individual employer etc.

Agency	Applied For	Outcome

**NTHP ASSESSMENT TEST CENTER:**  
Please choose one of the following centers for NTHP Assessment Test

MULTAN   
  PESHAWAR   
  ISLAMABAD   
  KARACHI  
 QUETTA   
  LAHORE   
  GILGIT BALTISTAN

**Note:** The final decision of the test center lies with the NTHP Program Office

1. The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. Further, If any information given in this application is found incorrect or false after grant of financial assistance, the Institute will stop further assistance and:
  - The admission of the Applicant will be cancelled in case of 1<sup>st</sup> Semester students.
  - In case of existing students, immediate repayment of the total Scholarship along with a fine amounting to the Scholarship paid to the student will be required. Such a student will also be disqualified for applying for any further loan / scholarship.
2. We do hereby give our consent and permit a bonafide employee of IBA carrying authority letter to visit the residential / other location mentioned as part of our particulars for the purpose of physical verification of information provided by me in the financial assistance application form.

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 Date

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 Signature of Parent / Guardian

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 Signature of Applicant

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 References (Excluding Parents / Guardian):-
 

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1. Name \_\_\_\_\_  
 Relationship: \_\_\_\_\_  
 Home Address \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Contact Information: Residence: \_\_\_\_\_ Office: \_\_\_\_\_ Cell: \_\_\_\_\_  
 NIC #: \_\_\_\_\_ Signature: \_\_\_\_\_
  
2. Name \_\_\_\_\_  
 Relationship: \_\_\_\_\_  
 Home Address \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Contact Information: Residence: \_\_\_\_\_ Office: \_\_\_\_\_ Cell: \_\_\_\_\_  
 NIC #: \_\_\_\_\_ Signature: \_\_\_\_\_



## **Statement of purpose**

Why do you require financial aid?

What about your background and/or interest makes you competitive for this program (please be as specific as possible)? (Attach separate sheet if required)